

AMENDED  
APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office JAN 06 2003

Returned to applicant for correction JAN 22 2003

Corrected application filed FEB 10 2003

Map filed FEB 10 2003

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The applicant **Wilson Family Trust** hereby makes application for permission to change the **Point of Diversion of a portion** of water heretofore appropriated under **Permit 65702**

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1. The source of water is **underground**
2. The amount of water to be changed **1.970 c.f.s.**
3. The water to be used for **irrigation**
4. The water heretofore permitted for **irrigation**
5. The water is to be diverted at the following point **in the SE $\frac{1}{4}$  NW $\frac{1}{4}$  Section 24, T.2S., R.67E., M.D.M. at a point from which the northeast corner of said Section 24 bears N 49°58'04" E 4082.01"**
6. The existing permitted point of diversion is located within the **NW $\frac{1}{4}$  SW $\frac{1}{4}$  Section 13, T.2S., R.67E. MDM., at a point from which the southeast corner of said Section 13 bears S 74°03'20" E. 5135.25'.**
7. Proposed place of use **N $\frac{1}{2}$  N $\frac{1}{2}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$  Section 14; W $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , Section 13; NW $\frac{1}{4}$  Section 24; SE $\frac{1}{4}$ NE $\frac{1}{4}$  Section 23, All in T.2S., R.67E., M.D.M.**
8. Existing place of use **Same as Proposed place of use, Item 7 above**
9. Use will be from **January 1, to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **A drilled well 14" in diameter, 200' deep**
12. Estimated cost of works **\$24,000**
13. Estimated time required to construct works **one year**
14. Estimated time required to complete the application of water to beneficial use **2 years**
15. Remarks:

By **A. Morley Wilson**  
s/ **A. Morley Wilson**  
**P. O. Box 147**  
**Enterprise Utah 84725**

Compared sg/ sam lb/ CMF

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion of a portion of the waters of an underground source as heretofore granted under Permit 65702 is issued subject to the terms and conditions imposed in said Permit 65702 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 30244, 30247, 65702, 65703, 65704 and 69447 shall not exceed 2,375.20 acre-feet annually for the irrigation of 475.04 acres within the described place of use.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 1.97 cubic feet per second, but not to exceed a yearly duty of 5.0 acre-feet per acre of land irrigated from any and/all sources.

Work must be prosecuted with reasonable diligence and be completed on or before:

October 5, 2004

Proof of completion of work shall be filed before:

November 5, 2004

Water must be placed to beneficial use on or before:

October 5, 2006

Proof of the application of water to beneficial use shall be filed on or before:

November 5, 2006

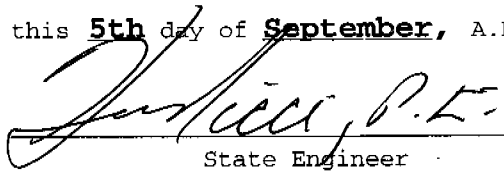
Map in support of proof of beneficial use shall be filed on or before:

November 5, 2006

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set  
my hand and the seal of my office,

this 5th day of September, A.D. 2003

  
State Engineer

Completion of work filed MAY 10 2004

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_